| FORM PTO-892 U.S. DEPARTMENT OF COMMERCE (REV. 3-78) PATENT AND TRADEMARK OFFICE |     |                   |                   |    |         |                |           |                         |                |                      | OMME<br>RK OF  | RCE<br>FICE          | SERIAL NO. GI |                  |                  |                       | ROUPART UNIT      |             |           | ATTACHMENT<br>TO<br>PAPER<br>NUMBER |           | NT   | 7   |
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| NOTICE OF REFERENCES CITED  APPLICATION  E.                                      |     |                   |                   |    |         |                |           |                         |                |                      |                |                      |               | CANT(            |                  | <u>a</u> ].           | -                 | ٠           |           |                                     |           |      |     |
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|  |     | Γ                 |                   |    |         | _              |           |                         |                |                      |                |                      |               | <u>-</u> -       |                  |                       |                   |             |           |                                     |           |      |     |
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| EX   | AMI | NEF               | 1                 | 1  | ١.      | ç              | . 1       | ١,                      |                | DA                   | TE             | 21/21                |               |                  | _                |                       |                   |             |           |                                     |           |      |     |
| _  |     |                   |                   | _\ | <u></u> | $\nabla q$     | ik        | <u> X 55</u>            | <u> </u>       |                      | 4              | <u> 2414</u>         | >             |                  | iah              |                       |                   |             |           |                                     |           |      |     |
|  |     |                   |                   |    |         | *              | A         | cop <sup>,</sup><br>See | y ot i<br>Mani | unis rei<br>ual of f | reren<br>Pater | ice is no<br>nt Exam | rinina (      | y rurn<br>Proces | nsnea<br>dure, s | with thi<br>section 7 | 3 01110<br>707.05 | e a<br>i (a | on.<br>}} | •                                   |           |      |     |